



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 4341

<b>SERIAL NUMBER</b> 09/990,511	<b>FILING DATE</b> 11/21/2001 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2621	<b>ATTORNEY DOCKET NO.</b> 8498-052-999
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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*** *A-T*  
 This appln claims benefit of 60/314,582 08/24/2001  
 and claims benefit of 60/252,743 11/22/2000

**\*\* FOREIGN APPLICATIONS \*\*** *None*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
 \*\* 02/20/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 35	<b>TOTAL CLAIMS</b> 73	<b>INDEPENDENT CLAIMS</b> 3
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Verified and Acknowledged *A-T*  
 Examiner's Signature Initials

**ADDRESS**  
24341

**TITLE**  
Graphical user interface for display of anatomical information

<b>FILING FEE RECEIVED</b> 912	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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